

# YMCA After School Newsletter

Volume 1, Issue 5

FEBRUARY 2010

## INTRODUCING, THE SPRING 2010 STAFF TEAM!

**5-6 yr. olds** – Emily Guerin, Amber Lewis,  
Danielle Daly, Devin Payne (5-8)

**7-8 yr. olds** – Edwin de la Cruz, Russell Brown,  
Madison Kristy (5-8)

**9-10 yr. olds** – Kristina Ottman, Keith Pulling  
Sean Geldner

**After School Tutors:** Allison Dickens & Tasia Smith



## DATES/EVENTS TO REMEMBER

- 1** February 17 – Early Release Day
- 2** February 18 – Teacher Workday/ All Day Program
- 3** February 19 – Teacher Workday/ All Day Program

**\*\*\*SEE CALENDAR OF EVENTS FOR MORE INFORMATION**

## CAMP SEASON 2010

### SPRING BREAK 2010

Spring Break Camp registration has officially begun! If you need childcare on Mar 26, 29- April 1, sign up today! There's a great discount for after school participants, so please don't miss out on the opportunity! We will take one field trip to BOUNCE U on Tuesday, March 30 from 1:30-3pm. Please provide a lunch and 2 snacks each day, and don't forget to send a bathing suit if your child likes to swim! SIGN UP AT THE FRONT DESK TODAY!

### YOUTH CAMP 2010

Summer Camp registration will officially begin **March 1, 2010!** Please take advantage of being one of the first to register, as we've already received lots of questions about our summer program. Here are the answers to the most frequently asked questions so far:

**\$50 REG FEE / \$30 WKLY DEPOSITS (DUE @ REGISTRATION)**

**\$115 PER WK MEMBERS / \$135 PER WK NON-MEMBERS**

### CILT CAMP 2010

INTERESTED IN OUR TEEN, '**COUNSELORS IN LEADERSHIP TRAINING**' SUMMER PROGRAM? CONTACT ME DIRECTLY @ [harvey.floyd@ymcagreensboro.org](mailto:harvey.floyd@ymcagreensboro.org) / 387-1981

\*\*\* STUDENTS AGES 13-16 WILL GAIN INVALUABLE LEADERSHIP EXPERIENCE, COMMUNITY SERVICE HOURS, TOUR COLLEGES AND UNIVERSITIES AND HAVE FUN IN THE PROCESS!

## NEW CATCH Schedule!

Our CATCH fitness curriculum schedule has changed:

**5-6 yr. olds:** T, TH, F 5:00 – 5:30 (4-4:30/Fri)  
**7-8 yr. olds:** M, W, F 5:00 – 5:30  
**9-10 yr. olds:** M, W, F 3:30 – 4:00

## Food Orders

YOU MAY NOW REGISTER FOR FEBRUARY FOOD ORDERS. MARK YOUR CALENDARS WITH THE FOLLOWING DATES:

**Feb. 5 – CiCi's**                      **Feb. 12 – Quizno's**  
**Feb. 19 – Cici's**                      **Feb. 26 – Quizno's**

**CICI'S INFO:** \$4 FOR 1 SLICE, CHIPS & DRINK OR \$5 FOR 2 SLICES, CHIPS & DRINK. ORDER DUE TO FRONT DESK BY THURSDAY

**QUIZNO'S INFO:** \$4 FOR SANDWICH, CHIPS AND DRINK. ORDER DUE TO FRONT DESK BY THURSDAY.

## CALENDAR OF EVENTS

### **EARLY RELEASE DAY – WEDNESDAY, FEBRUARY 17**

Students will be bussed to the YMCA for a half-day program.

### **ALL DAY PROGRAM – THURSDAY, FEBRUARY 18**

TIME: 7:30 – 6:00 PM

COST: \$30 members / \$40 non-members

### **ALL DAY PROGRAM – FRIDAY, FEBRUARY 19**

TIME: 7:30 – 6:00 PM

COST: \$30 MEMBERS / \$40 NON-MEMBERS

## 2009 TAX STATEMENTS ARE HERE!

Were you a participant in a YMCA childcare program from 2008-2009? If so, your 2009 tax statement is available at the front desk.

## ***WE BUILD PEOPLE!***

### **AFTER SCHOOL CHALLENGE!**

#### Parents-

The Spears Family YMCA provides a generous amount of support to the local community each year through our annual We Build People campaign. Are you ready to jump on board with us, in order to help make a difference? If so, I'd like to invite you to participate in this first ever 'We Build People After School Challenge'!

As a department and a team (parents and staff), I'd like to see us reach a goal of \$2500 by June 15, 2010! By doing so, we can provide a great summer experience for families in need! Here's what it'll take to get there:

**FEBRUARY- \$5**  
**MAY-\$5**

**MARCH- \$5**  
**JUNE-\$20**

**APRIL- \$5**

On Monday, February 1, we will issue pledge cards and detailed information about the challenge. There's no obligation to participate, just encouragement.

We look forward to partnering with you as 'we build strong kids, strong families, and strong communities!'

### **Questions...Concerns?**

You can contact us anytime at:

**e:** [spearsafterschool@ymcagreensboro.org](mailto:spearsafterschool@ymcagreensboro.org)

**e:** [harvey.floyd@ymcagreensboro.org](mailto:harvey.floyd@ymcagreensboro.org)

**d:** 336-387-1981

**\*\*\*PLEASE REMEMBER THAT THE NEWSLETTER IS AVAILABLE ONLINE FOR VIEWING OR DOWNLOAD @ [www.spearsymca.org](http://www.spearsymca.org)**

*1889-2009*  
And counting...

**120 years**  
**STRONG**  
YMCA OF GREENSBORO